

## BAPTISTS INAUGURATE RELIGIOUS REVIVAL IN THE CITY OF MEXICO

Revivalist of the "Billy" Sunday Type Is Stirring Catholic Capitol of Mexico; American Doctor Gets Hospital Started; Protestant Schools Being Established in Northern Mexico.

A RELIGIOUS revival, fostered by Protestants, has overtaken the Roman Catholic City of Mexico. Curiously, it is led by an evangelist of the "Billy" Sunday type, slang included, who was once a Jew, and was born in Holland. He is the Rev. A. De Roes, now a Baptist. Through him literally hundreds are said to have joined Baptist churches in the City

of Mexico, and other hundreds other Protestant churches. Another unusual event is reported from the City of Mexico. A North Carolinian, Dr. Albert Conwell, a medical missionary, went to the Mexican capital not long ago. He set a broken hip of a high Mexican army officer, after native surgeons had failed, and as a result a hospital has just been opened, growing out of Dr. Conwell's work, into whose equipment Baptists of the United States have put within the past few months \$20,000.

## FEEL FINE! TAKE "CASCARETS" FOR LIVER, BOWELS

Spend 10 cents! Don't stay bilious, sick, headachy, constipated.

Can't harm you! Best cathartic for men, women and children.

Enjoy life! Your system is filled with an accumulation of bile and bowel poison which keeps you bilious, headachy, dizzy, tongue coated, breath bad and stomach sour—Why don't you get a 10-cent box of Cascarets at the drug store and feel better. Take Cascarets tonight and enjoy the nicest, gentlest, most effective and most reliable cathartic. You'll wake up with a clear head, clean tongue, lively step, rosy skin and looking and feeling fit. Mothers can give a whole Cascaret to a sick, cross, bilious, feverish child any time—they are harmless—never gripe or sicken.—Advertisement.

English churches fight established and free churches are prosecuting a patriotic campaign, made such by appeals to patriotism, against the liquor traffic. Their line of attack, directed toward action by the Lloyd George government, is the waste of wheat, sugar, coal and man power in the manufacture of drinks and their distribution. There are carefully left out the old arguments in favor of salvation. Churches are stating that there is in England at present sufficient whiskey to last six years, but not enough grain to last six months. It is stated that millions of tons of shipping are used by brewers at a time when four of every five loaves of bread needed by England have to be brought to England in ships. The question is asked by the churches, and placed through good liquor interests to take 6000 miners and 35,000 tons of coal per week to carry on the manufacture of beer, when to meet what is claimed to be a grave shortage of coal 11,000 miners have had to be withdrawn from the trenches in France. Shipping interests of England have joined the churches in saying, also in placards and in whole ranges of advertising in the news-

## CHAPLAIN AXTON TO BE SPEAKER

Duet for Clarinet and Flute To Be Musical Feature of Tabernacle Service

Chaplain John T. Axton is to have as his theme for the Sunday night service at the 20th infantry tabernacle, "What Shall I Do to Be Saved," and will attempt to give a 20th century answer to the question. Miss Olive Finney is the soloist, and as a special feature of the band's portion of the order of worship, a duet for clarinet and flute is to be played by assistant band leader Michael Ugrin, and musician first class Jules Lacook, with accompaniment by the band, the selection being "Do Hear the Gentle Lark," by Bishop.

Chaplain Joseph Clements, of the Fifth artillery, is to preside, with Maj. Samuel J. Smith, chaplain of the Eighth field artillery, conducting the devotional exercises. The service begins at 7 o'clock and is always preceded by a rousing song service. Order of worship follows: Voluntary, "Infold ye Portals" (Gounod), 20th infantry band. Doxology, band and congregation. Invocation, chaplain Smith. Solo, selected, Mrs. LaVelle. Scripture, chaplain Smith. Hymn, "Rock of Ages," Toplady. Prayer, chaplain Clements. Duet, "Lo, Hear the Gentle Lark" (Shephard), clarinet, assistant band leader, Michael Ugrin; flute, musician first class Jules Lacook. Announcements. Hymn, "Blessed Assurance," Crosby-Knapp. Sermon, chaplain Axton. Postlude, "How Sweet, How Heavenly," (Bradbury), 20th infantry band. Benediction, chaplain Clements.

papers, that if ship building is to go on, and losses by war to be made good, prohibition of the liquor traffic must come at once.

## NEW SHERIFF CAPTURES FIVE TRUCKS WITH LIQUOR

Clifton, Ariz., Jan. 27.—Sheriff Slaughter made early celebration of his new honors and captured five motor truck loads of liquor, taken from a tunnel at Newtown, near Morenci. The liquor taken is said to be worth \$7000. Slaughter also raided a Newton gambling joint, and confiscated \$1000 of stakes, left as the players rushed from the building.

## IF Christ Should Come Now Would He Be Welcomed By Men?

He Would Come to the Plain People and He would Not Be a Socialist, Nor Would He Neglect the Church, for History Probably Would Be Repeated.

By REV. C. K. CAMPBELL, Pastor of Asbury Church.

Text: "This Jesus who was received from you into heaven shall come in like manner as ye beheld Him going into heaven." Acts 1:11.

It is reported that the emperor of Germany, addressing his army chaplains, asked them, "suppose that Christ should come through that open door, could we look into His face?" It is doubtless surprising to us that such a statement is attributed to that warlike ruler; for many do not link his name with religious thoughts. However that may be, his question has been the question of many serious minded persons in this extraordinary time of the world.

Let us then suppose the reincarnation of Jesus on earth today. It is not wholly an imaginative picture. A knowledge of how He acted as a citizen of Galilee in the first century enables us to answer how He would conduct Himself today as a citizen of the world.

He would come with plain people. The friends of His earthly days were largely the plain people of Palestine, obscure folk socially and financially. His well-to-do and aristocratic friends were of a limited number. Should He come today this history would repeat itself, not that He is a demagogue or marked by class prejudice. There is simply no congeniality between Him and the purse-proud aristocracy. The so-called best society is select. If not snobbish it cannot tolerate fellowship with any who are its social inferiors. But Jesus's favorite self-chosen title was the "Son of Man," a phrase that asserts His kinship not to a class, but to humanity. Jesus had democratic ideals and temperament. He would be the same today. He would find these democratic qualities more among the plain people than among the restricted classes. While the common people would hear Him gladly, He would not be a Socialist.

If socialism is "any theory of social organization which sacrifices the legitimate liberty of individuals to the will or interests of the community," Jesus would certainly not be a socialist. "Man, who made me a judge or a divider over you?" Property questions were beyond His province.

He taught that happiness depends upon character, not upon circumstances; that moral character is conditioned upon spiritual regeneration, not a renovation of society. He would not be the abolition of the social order. He first preached to the multitudes, then to the church. He would not be a spiritual being, while socialism is silent or indifferent to immortality. For these reasons we would safely assert that Jesus would not be affiliated with the Socialist party.

Yet He would certainly manifest the keenest interest in social questions. He would share the humanitarian spirit of the day. He would endorse prison reforms, work for temperance, not forgetting also to redeem the drunkard. He would be the children's friend again and would mercilessly scathe the senators who sought to obstruct the passage of the child labor bill. He would seek to adjust the strained relations between capital and labor, join their hands and say, "ye be brethren." He would be a socialist as Lowell defines socialism: the giving to the hands not so large as his to the brain, but a larger share than hitherto.

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in the wealth they must combine to produce.

Attitude Toward the Church. It has been said that if Jesus should return to earth today He would pass by His own church. We do not for a moment believe it. It is unthinkable that He would ignore the institution of His creation and fostering care. He would expose the hypocrisy, the dead formalism, the worldliness which are so destructive of the spiritual life and power of the church. He would not stand for a mammothed Christianity. He would cleanse the church as He purged the temple.

Yet He would have nothing but praise for the spiritual kernel that constitutes the real church. Every church has its faithful element, loyal in all kinds of weather, in times of financial straits, in periods of intense discouragement. If Jesus were on earth today He would be among them, strengthening their faith, inspiring their zeal, brightening their hopes. "Fear not, little flock, it is the Father's good pleasure to give you the Kingdom."

Should He come? It is a solemn, searching, serious question. He is coming. Could we look into His face? Shall we welcome Him or dread Him?

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## Sentence Sermons By El Paso Ministers

"TO HEAR" and "do," to "trust and obey," this is loyalty to Christ and the only true foundation for character. But the fifth commandment is complex and comprehensive, applying to principles as well as to people, in as much as it is only those principles which are in harmony with the will of our Heavenly Father, His laws, moral, spiritual, as well as natural, that gain a permanent place in the philosophies of men and angels.—Rev. Hubert M. Smith, presiding elder, El Paso district.

The strong owe a duty to the weak, and the strong are made stronger and happier by the performance of duty.—Rev. W. C. Baber, of the Altura Presbyterian church.

The world has no one poet laureate, no one master painter. There is no one sculptor or author unique and supreme in their class. But it has but one Savior. If the moral ideal embodied in Jesus Christ were destroyed, the original could never be duplicated.—Rev. C. K. Campbell, of Asbury Methodist church.

The secret of the marvelous growth of Christianity until it is the prevailing religion of the world is the fact that its spirit and passion is to "pass it on."—Rev. L. N. Langston, of Highland Park Baptist church.

It cannot militate against our happiness or success but in favor of both, if our neighbor is as rich, wise, honorable and even as religious as ourselves.—Rev. H. P. Bond, of Highland Park Methodist church.

Christ was sympathetic, compassionate and patient in dealing with those he would help. Have we that charity that suffers long and is at the same time kind? Are we trying to help, or simply to benefit ourselves?—Rev. Watson M. Fairley, of Westminster Presbyterian church.

Lincoln Steffens, who has won international reputation for keenness of observation and analytical insight, and Prof. Howe, of the University of Pennsylvania, one of the foremost American authorities on Latin-America, have both spent months in Mexico and return to tell the American people that three-fourths of the country is practically at peace, that schools are being opened rapidly and industries are resuming more nearly normal relations than at any time since the revolution broke out six years ago.—Rev. Perry J. Rice, of the First Christian church.

While Christ himself was a Jew, yet the system of religion which he taught is blind to all national boundaries.—Rev. J. H. Allen, of Austin Park Christian church.

It is no evidence of God's displeasure that we are called to suffer. His only Son was a man of sorrows and acquainted with grief.—Rev. O. J. Wade, of Calvary Houston Square Baptist church.

Gen. U. S. Grant said, "Hold fast to the Bible as the sheet anchor of your liberties; write its precepts on your hearts, and practice them in your lives. To (Continued on next page.)"

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## MRS. E. O. WILSON WAS AN INVALID FOR TWO YEARS

Now Well and Strong Again and Has Gained 25 Pounds Since Taking Tanlac.

"For two years I spent all my time either in the hospital, in bed or in a rolling chair, and during that time I was given up to die, and I don't guess I would be here now if I hadn't been for Tanlac," said Mrs. E. O. Wilson. Mrs. Wilson is well known in Atlanta, her husband being employed by the Constitution for a number of years. "I was a great sufferer from chronic indigestion," continued Mrs. Wilson, "and don't guess anybody ever had to go through with what I did. I was very weak and nervous, and at times had those dreadful something sensations to the point of fainting. I had dreadful headaches, severe pains in my back and over my kidneys, and my joints ached all the time. For two years I had lived entirely on boiled milk, toast and soft-boiled eggs, and even that didn't digest well, and would sour on my stomach. I didn't know what it was to get a good night's sleep. I took one kind of medicine after another until my house was almost filled with empty bottles, but instead of feeling better I was getting worse all the time. Finally they took me to the hospital for treatment, and I lay there for five long months. But even that didn't make me well. It was taking nearly every cent of my husband's wages to pay my doctor and drug bills—my drug bill alone amounted to \$14 or \$15 a month, and one doctor bill amounted to \$100.

"I looked like everything had failed to help me, and I had about given up all hope when one day my husband brought a bottle of Tanlac home with him and asked me to take it. He said he had been reading and hearing a lot of good things about it, and didn't see any reason why it shouldn't help me. I was confined to my rolling chair when I began taking it.

"Do I look like an invalid now? I certainly don't feel like the one, and I have actually gained twenty-five (25) pounds on eleven bottles of Tanlac, and feel as well as I ever did in my life. I can eat anything I want—such things as meat, turnips, hard-boiled eggs don't hurt me a particle, and I sleep as good as I did when I was a girl in my teens. I can get about as well as anybody, and just the other day I walked down town, and am running around the neighborhood calling on my friends nearly all the time now. I haven't a pain about me. I believe I am the happiest woman in Atlanta, and I think I have a right to be. I think my recovery is almost a miracle, and everybody in our neighborhood thinks the same."

When Dr. E. B. Elder, the Tanlac representative, called at Mrs. Wilson's pretty little home at 35 Crew street, her husband was present and added much to the grateful little woman's testimonial. "Yes," he said, "it's simply wonderful the way this medicine acted, and no one is more thankful than I am for what it has done for her. She told me herself a few months ago that she didn't think she could live and I thought the same thing, for I was told by two reputable doctors right here in Atlanta that she could not last another six months. It has certainly brought happiness into our little home—it has saved Mrs. Wilson's life, and there is no doubt of it."

Tanlac is sold in El Paso by Kelly & Pollard and People's Drug Store—adv.

## Horses in Training at Auction

K. Spence will sell 15 horses in the paddock at Jockey Club Annex, Tuesday, January 30, 1 P. M.



## Furniture Bargains

Too much FURNITURE and too many STOVES for our warehouse, and we are making EXTRA TERMS to unload the overstock.

See our DINING ROOM FURNITURE at the OLD PRICE and save 25 per cent better than the prices of today.

Big Price Paid For Old Goods In Exchange

## Bedroom Suits

In different woods—also odd pieces to match—so you can get anything you wish. QUARTERED GUM (Imitation Circassian Walnut) Just received a solid car in Suits, odd Dressers, Dressing Tables, Chiffoniers, Etc., bought at the old price and will sell same way. Call and see this line, EXTRA GOOD for the Price. (See Our Windows.)



## Extra Special Terms On Dining Room Furniture

## Duofold Beds

In four finishes and the best of Fabricord—Guaranteed same as No. 1 Leather—Terms \$5.00 month.

You will be surprised to see our big stock of high grade goods. Everything for comfort at a living price—Call and see us.



## Stoves

Let us show you the Charter Oak for coal. A guaranteed baker \$5.00 a month.

PENINSULAR GAS STOVES—A big line of patterns and the prices right

\$12.50 to \$120

HEATERS—Soft Coal, Hotblast and Hard Coal Burners. We will close them out

At 20 Per Cent Discount



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New and Second Hand Furniture, Stoves and Cooking Utensils, at reasonable prices for cash, or on favorable terms.

WE HAVE A LARGE STOCK NEW FURNITURE TO DRAW FROM.

TRADE YOUR OLD FURNITURE FOR NEW.

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Temple Mt. Sinai, wiring and fixtures.  
I. O. O. F. Building, wiring and fixtures.  
Krupp Building, wiring and fixtures.  
10 U. S. Army Buildings, Ft. Huachuca, Ariz., wiring and fixtures.  
Hospital, Ft. Bliss, Texas, wiring and fixtures.  
Warehouse for J. Y. Baskin, wiring and fixtures.  
Phelps-Dodge Warehouse, Tyrone, N. M., wiring.  
Phelps-Dodge Store, Tyrone N. M., wiring.  
Cope Apartments, fixtures.  
Willmarly Apartments, wiring.  
Smaller buildings too numerous to mention.

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